

## Day 26

Text or Readings

### ***DA pgs 56-57***

So it is still. Events upon which the attention of all heaven is centered are undiscerned, their very occurrence is unnoticed, by religious leaders, and worshipers in the house of God. Men acknowledge Christ in history, while they turn away from the living Christ. Christ in His word calling to self-sacrifice, in the poor and suffering who plead for relief, in the righteous cause that involves poverty and toil and reproach, is no more readily received today than He was eighteen hundred years ago.

Mary pondered the broad and far-reaching prophecy of Simeon. As she looked upon the child in her arms, and recalled the words spoken by the shepherds of Bethlehem, she was full of grateful joy and bright hope. Simeon's words called to her mind the prophetic utterances of Isaiah: "There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: and the Spirit of the Lord shall rest upon Him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord. . . . And righteousness shall be the girdle of His loins, and faithfulness the girdle of His reins." "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. . . . For unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace." Isa. 11:1-5; 9:2-6.

Yet Mary did not understand Christ's mission. Simeon had prophesied of Him as a light to lighten the Gentiles, as well as a glory to Israel. Thus the angels had announced the Saviour's birth as tidings of joy to all peoples. God was seeking to correct the narrow, Jewish conception of the Messiah's work. He desired men to behold Him, not merely as the deliverer of Israel, but as the Redeemer of the world. But many years must pass before even the mother of Jesus would understand His mission.

Mary looked forward to the Messiah's reign on David's throne, but she saw not the baptism of suffering by which it must be won. Through Simeon it is revealed that the Messiah is to have no unobstructed passage through the world. In the words to Mary, "A sword shall pierce through thy own soul also," God in His tender mercy gives to the mother of Jesus an intimation of the anguish that already for His sake she had begun to bear.

"Behold," Simeon had said, "this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against."

They must fall who would rise again. We must fall upon the Rock and be broken before we can be uplifted in Christ. Self must be dethroned, pride must be humbled, if we would know the glory of the spiritual kingdom. The Jews would not accept the honor that is reached through humiliation. Therefore they would not receive their Redeemer. He was a sign that was spoken against.